APR 2 3 2001 &

GP 3737 1-Parks 47/TOS PATENT

I certify that on \( \frac{1}{\sqrt{17}\sqrt{01}}\), which is the date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to: Assistant Commissioner for Palents, Washington, D.C.

Craig A. Slavin

20231.

Applicant: Swanson et al.

**Serial No.:** 09/505,354

Filing Date: February 16, 2000

Title: Composite Structures and

Methods for Ablating Tissue to Form

Complex Lesion Patterns in the Treatment

of Cardiac Conditions and the Like

Group Art Unit: 3737

**Examiner:** Casler

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner For Patents Washington, D.C. 20231

## INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. § 1.56, the references listed on the attached Form PTO-1449 are being brought to the attention of the examiner for consideration in connection with the examination of the above-identified patent application. Copies of the cited documents are enclosed. It is respectfully requested that the examiner indicate consideration of the cited references by returning a copy of the attached form PTO-1449 with initials or other appropriate marks, and that the references be made of record as cited references in the application.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. The filing of this information disclosure statement shall not be construed as an admission against interest in any manner.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0638. Should such

Serial No. 09/505,354

APR 2 3 2001

Sees be associated with an extension of time, applicant respectfully requests that this paper be considered a petition therefor.

Date

Henricks, Slavin & Holmes LLP 840 Apollo Street, Suite 200 El Segundo, CA 90245 (310) 563-1458 - (310) 563-1460 (Facsimile) Respectfully submitted,

Ctaig A. Slavin Reg. No. 35,362 Attorney for Applicant

APR 3 0 2001
TECHNOLOGY CENTER R3700

<u> </u>			- 42-24 (N)					
FORM PTO-1449 (Modified) APR 7 3 2001 61				Docket No.: 015916-069i		Serial No.: 09/505,354		
LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT				Applicant: Swanson et al.				
				Filing Date: 02/16/00	0 Art Unit: 3		'37	
		U	NITED STA	TES PATENT DOCUMENTS	S			
*Exr's. Inits.	Ref.	Patent No.	Date	Name	Class	Sub Class	Filing I applica	Date (if ble)
	AA	6,214,002	04/10/01	Fleischman			N/E	<del>n</del>
	AB					RECE		
	AC					APR 3	0 2001	
	AD					TECHNOLOGY	CENTER	R3700
<u> </u>	AE							
	AF							
	AG							
	AH							
	Al							
	AJ							
	AK							
_	AL							
	AM							
	AN							
	AO							
	AP							
			FOREIGN	PATENT DOCUMENTS				
Exr's. Init.	Ref	Document No.	Date	Country	Class	Sub	Transla Yes	tion? No
	AQ				ļ			
	AR							
	ОТІ	HER REFERENC	ES (Includi	ing Author, Date, Title, Per	tinent	Pages, Etc	;.)	
Exr's. Init.	Ref.	Bibliographic D	ata					
	AS							
-	AT							
	AU							
Examiner				Date Considered				
* Examine citation) if	r: Initial it	f citation considered, v	vhether or not ci sidered. Include	tation is in conformance with M.P.E.F copy of this form with next communic	P. ¶ 609. cation to	Draw line throapplicant.	ugh citati	on (i.e.,